

Message Text

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TO SECSTATE WASHDC 2075

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E.O. 11652: N/A

TAGS: ETRN, OTRA (HARRIMAN, HAROLD E.)

SUBJ: REGIONAL TRAVEL OF HAROLD HARRIMAN

REF: HARRIMAN-GIBSON LETTER OF FEBRUARY 28, 1974

1. PLEASE INFORM HAROLD E. HARRIMAN, DEPUTY DIRECTOR, OFFICE OF FACILITATION, DEPARTMENT OF TRANSPORTATION, THAT E. H. BOSCH HAS ARRANGED MEETING WITH CONFERENCE REPRESENTATIVES FOR 3:00 P.M. ON APRIL 2. REQUEST CONFIRMATION THAT THIS IS CONVENIENT. REGARDING CONTACT WITH GOVERNMENT OFFICIALS, JULIAN MERCADO OF CENTRAL BANK HAS ARRANGED FOR HARRIMAN, BAYLES AND PARTY TO MEET WITH PHILIPPINE COMMITTEE ON THE SIMPLIFICATION OF TRADE DOCUMENTATION AND PROCEDURES AT THE CENTRAL BANK ON APRIL 1 AT 9:30 A.M. COMMITTEE INCLUDES REPRESENTATIVES FROM DEPARTMENTS OF FOREIGN AFFAIRS AND TRADE, CUSTOMS, CENTRAL BANK, BOARD OF INVESTMENTS, NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY, UNDPGI COMMERCIAL BANKERS, PHIL. SHIPPING COUNCIL, SHIPPING BROKERS AND CONFEDERATION OF EXPORTERS. MERCADO HAS RESERVED FIVE ROOMS AT AMBASSADOR HOTEL WHICH IS IN NEAR CENTRAL BANK.
SULLIVAN

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Message Attributes

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Disposition Event:
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